Technical Evaluation of Tender Outsourcing of Portering Services 24-25

The Firm found eligible as per criteria given on the previous page shall be subject to evolution criteria given here below.

Total Technical + Financial Marks = 100

Technical Marks = 70

Technical Qualifying Marks =

Financial Marks = 30

Technical Criteria for Porter service

| Technical Criteria for Porter service | | Sunrise | Khan & |
|--|-----------|------------|-------------------|
| | | | Sons |
| Description | Marks | | |
| Proof of certificate of Incorporation,FBR,KPRA | Mandatory | ✓ | * |
| Submission of undertaking on legal valid and attested stamp paper that the firm is not blacklisted by any of Provincial or Federal Government Department, Agency, Organization or autonomous body anywhere in Pakistan | Mandatory | ✓ | ✓ |
| The Bidder shall have to provide Undertaking (on Stamp Paper) of Minimum Wage Rate under Labor Law of Govt of KPK. | Mandatory | ✓ | * |
| Valid and Active Registration with SECP Pakistan, EOBI,PESSI to ensure that the staff employed adheres to the guidelines/ founding principles laid to perform as per labor Laws. (Documentary Evidence must be attached) | Mandatory | √ | * |
| Undertaking on affidavit that Firm have financially sound to pay the salaries of deputed workers and other related expenses for Three months. | Mandatory | ✓ | * |
| ISO 9001-2015 Quality Management Certificate | 02 | 2 | - |
| Performance certificate from present and previous clients (only two per client) Each Certificate carry 02 marks (max 5 certificate) | 10 | 10 | - |
| Porter services in any Govt/ Private hospitals • 100+ Beded Hospital = 3 • 200+ Beded Hospital = 6 • 300+ Beded Hospital = 10 | 10 | 10 | - |
| Office In Peshawar 1. Agreement deed 2. Utility bills (Electricity, Gas) | 04 | 04 | - |
| Audit Report Last (03) Years (03 Marks for each year) | 09 | 09 | - |
| Bank Statement of last 3 years Up to 05 Million = 3 06 to 10 Million = 6 11 to 20 Million = 10 | 10 | 10 | - |
| FBR Return last three (03) Years IT.1,IT.2(03 Marks for each year) | 09 | 09 | - |
| Projects in Hand (01 Mark for each year) | 06 | 06 | - |
| Detail of permanent staff attested CV's /relevant Documents attached (managerial & clerical) | 10 | 10 | - |
| Total Marks | 70 | 70 | - |
| Status | | Responsive | Non Responsive |

| Asst Manager Material Management | Manager Housekeeping | Deputy Director Finance |
|----------------------------------|----------------------|-------------------------|
| LRH/MTI | LRH/MTI | LRH/MTI |